

**Date of meeting**      **Tuesday, 24th February, 2026**  
**Time**                      **6.30 pm**  
**Venue**                    **Astley Room - Castle**  
**Contact**                 **Geoff Durham**



# **Conservation Advisory Working Party**

## **AGENDA**

### **OPEN AGENDA**

- 1      APOLOGIES**
- 2      DECLARATIONS OF INTEREST**  
To receive Declarations of Interest from Members on items included in this agenda
- 3      MINUTES OF PREVIOUS MEETINGS** **(Pages 3 - 4)**  
To consider the minutes of the previous meeting(s)
- 4      PREVIOUSLY CONSIDERED APPLICATIONS** **(Pages 5 - 6)**  
To receive the decisions of applications which have been previously considered by this Working Party
- 5      NEW APPLICATIONS RECEIVED** **(Pages 7 - 16)**  
To make observations on new applications received
- 6      CONSERVATION AND HERITAGE FUND**  
To consider any applications for financial assistance from the Conservation and Heritage Fund which may have been brought to this meeting by the officer
- 7      URGENT BUSINESS**  
To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

**Members:**      Councillors Johnson (Chair), Barker MBE (Vice-Chair), Turnock, Lawley and Reece

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums:** Where the total membership of a committee is 12 Members or less, the quorum will be 3 members..... Where the total membership is more than 12 Members, the quorum will be one quarter of the total membership.

**SUBSTITUTE MEMBER SCHEME** (Section B5 – Rule 2 of Constitution)

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

|                     |                  |          |
|---------------------|------------------|----------|
| Substitute Members: | Adcock           | Richards |
|                     | Burnett-Faulkner | Wright   |
|                     | Wilkes           |          |

***If you are unable to attend this meeting and wish to appoint a Substitute to attend on your place you need to identify a Substitute member from the list above who is able to attend on your behalf***

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** IF THE FIRE ALARM SOUNDS, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.